

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Babicki et al.

Application No. 10/021,751

Filed: December 11, 2001

Confirmation No. 6240

For: PSA WITH ADSORBENTS SENSITIVE
TO CONTAMINANTS

Examiner: Frank M. Lawrence, Jr.

Art Unit: 1724

Attorney Reference No. 6454-61583-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)Date Mailed June 15, 2004

MAIL STOP ISSUE FEE
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

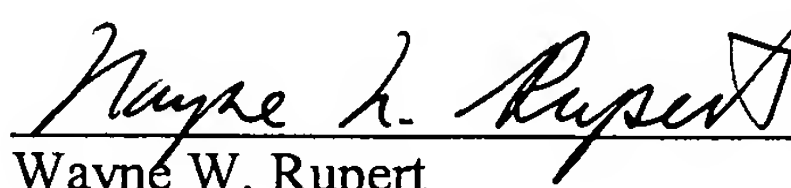
Enclosed for filing in the above-referenced application are the following:

- ☒ In connection with issuance of a patent:
 - ☒ Supplemental Declaration
 - ☒ Form PTOL-85b
 - ☒ Notice of Allowance and Fee(s) Due showing Large Entity Fees
- ☒ Advance order of 10 copies (Fee \$30.00)
- ☒ Issue Fee (\$1330 lg. entity/utility)
- ☒ Publication Fee (\$300.00)
- ☒ A check in the amount of \$1660.00 to cover the above-listed fees.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550.
- ☒ A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Wayne W. Rupert

Registration No. 34,420

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391
Facsimile: (503) 228-9446
cc: Docketing